

# PENOLAKAN WITTGENSTEIN TERHADAP BAHASA PRIVAT DAN IMPLIKASI EPISTEMOLOGISNYA

*Tesis untuk memenuhi sebagian persyaratan  
mencapai derajat Magister  
Program Studi Magister Ilmu Filsafat*

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Jakarta, April 2008

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**PENOLAKAN WITTGENSTEIN TERHADAP BAHASA PRIVAT**  
**DAN IMPLIKASI EPISTEMOLOGISNYA**

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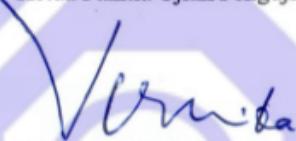
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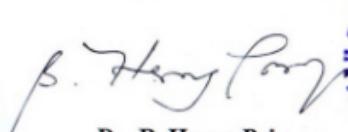
  
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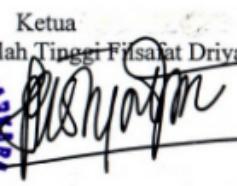
  
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## **ABSTRAK**

**[A] Nama:** Iwan (00860805 / 20053301010860007)

**[B] Judul Tesis:** Penolakan Wittgenstein Terhadap Bahasa Privat dan Implikasi Epistemologisnya

**[C]** viii + 146 halaman; 2008

**[D] Kata-kata kunci:** Wittgenstein, *Philosophical Investigations*, *On Certainty*, Bahasa Privat (*Private Language*), Pengalaman Privat, Mengikuti Aturan (*Rule-Following*), Permainan bahasa, Bentuk Kehidupan (*Form of Life*), Filsafat Bahasa, Epistemologi, Metafisika, *Philosophy of Mind*, Dualisme Cartesian, Tubuh, Pikiran, *Privileged Access*, Sensasi, Fondasionalisme, Behaviorisme, Platonisme, Skeptisisme, Problem Dunia Eksternal, *Problem of other minds*, Pyrrhonisme, Trilema Agrrippa, Plato, Descartes, Kripke.

**[E] Isi Abstrak:** Di tengah keberagaman pembacaan terhadap filsafat Wittgenstein, tesis ini berupaya menafsirkan, mengklarifikasi, serta menjabarkan argumentasi penolakan Wittgenstein terhadap bahasa privat dan menunjukkan implikasi epistemologisnya. Latar belakang penolakan Wittgenstein terhadap bahasa privat adalah epistemologi dan gambaran mental yang dirintis Descartes dan kemudian dilanjutkan serta dikembangkan oleh tradisi filsafat selanjutnya. Dalam tradisi Cartesian, pengetahuan terhadap peristiwa mental diperoleh melalui prinsip '*privileged access*' – dengan demikian, menurut pandangan ini, apa yang terjadi di dalam dunia mental seseorang diketahui secara langsung dan pasti oleh orang tersebut serta tidak bisa diketahui orang lain yang tidak mengalaminya. Pandangan ini melahirkan bencana bagi epistemologi, yakni lahirnya bentuk-bentuk skeptisisme yang argumentasinya sulit dibantah hingga mengakibatkan berbagai upaya untuk mempertahankan pengetahuan selalu jatuh dalam kegelapan. Melalui penolakannya terhadap bahasa privat, Wittgenstein menunjukkan problem tersebut muncul karena filosof tidak memperhatikan bagaimana bahasa bekerja. Problem tersebut dirumuskan melalui bahasa dan menurut Wittgenstein pada bahasa yang kita gunakan lah persoalan tersebut harusnya dikembalikan. Ketika bahasa yang kita gunakan telah diklarifikasi, maka problem-problem dalam filsafat akan hilang dengan sendirinya.

**[F] Daftar Pustaka:** 104 buku & artikel (1922-2007)

**[G] Dosen Pembimbing:** Prof. Dr. J. Sudarminta

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- PR : *Philosophical Remarks*, 1964, R. Rhees (ed.), R. Hargreaves dan R. White (a.b.), Oxford: Blackwell
- PG : *Philosophical Grammar*, 1974, R. Rhees (ed.), A. Kenny (a.b.), Oxford: Blackwell.
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- NFL : Wittgenstein's Notes for Lectures on "Private Experience" and "Sense Data", ed. Rush Rhees, *Philosophical Review*, LXXVII, no. 3 (1968), hal. 275-320
- PI : *Philosophical Investigations*, 1953, G.E.M. Anscombe and R. Rhees (ed.), G.E.M. Anscombe (a.b.), Oxford: Blackwell
- RFM : *Remarks on the Foundations of Mathematics*, 1967, ed. R. Rhees, G. H. von Wright dan G. E. M. Anscombe, Oxford: Blackwell
- Z : *Zettel*, 1967, G.E.M. Anscombe dan G.H. von Wright (ed.), G.E.M. Anscombe (a.b.), Oxford: Blackwell
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