

THE ROOT OF REN, YI, AND LI
An Investigation Into The Philosophy Of Kongzi
In The Lunyu

DISSERTATION

A written assignment in partial fulfillment
of the Doctoral Program from
STF Driyarkara

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2016

Abstract

- [A] JOHANNES ADRIANUS HENDRA SUTEDJA, S.J. (0150108509)
- [B] THE ROOT OF REN, YI, AND LI - AN INVESTIGATION INTO THE PHILOSOPHY OF KONGZI IN THE LUNYU.
- [C] xvi + 406 pages; Appendix I, II, III; Bibliography.
- [D] Keywords: 仁 rén, 義 yi, 禮 li, 德 dé, 學 xué 習 xi, and 天 tiān.
- [E] This dissertation deals with three important notions of 孔子 kǒngzǐ's teaching in the 論語 *lúnyǔ*, namely the 仁 rén, 義 yi, and 禮 li. The fact that 孔子 kǒngzǐ discovered 仁 rén and 義 yi and relating those two notions and the 禮 li, in his attempt to revitalize and therefore perpetuate the 禮 li, demonstrates that the relation of 仁 rén, 義 yi and 禮 li is indeed very important. The objective of this research is related to those notions, namely to discover the root of those three notions and define the philosophical system of the relation of those three notions in performing the 禮 li.

Since the text analyses are not adequate, I apply two other approaches, which are the cultural approach and the analyses of the ancient Chinese script of 德 dé, 學 xué, 習 xi, and 仁 rén. By analyzing the old script of 德 dé, which appears in 孔子 Kǒngzǐ's statement: “天生德於予 tiān shèng dé yú yǔ (Heaven produced the virtue that is in me),” which for me suggesting the necessary relation between 天 tiān and the 德 dé, I have been able to demonstrate the inner-structure or the constitutive elements of the 德 dé and its relations. And simultaneously I have been able to identify the relation of 仁 rén and 義 yi, which is a very important factor of the inner-system of the moral conduct according to 孔子 kǒngzǐ's teaching. Hence, those uninterrupted inner-heart structure and relations between the 天 tiān, the 仁 rén and 義 yi, become the self-awareness and the inner-energy to perform a genuine action of 禮 li. Through the analyses of the character of 德 dé I arrive into conclusion that the root of the 仁 rén, 義 yi, and 禮 li is

the “心 xīn (heart).”

My attempt to define the philosophical system of 仁 rén, 义 yi and 礼 lǐ, and therefore the basic teaching of 孔子 kǒngzǐ, will offer a new contribution to the learning of 孔子 kǒngzǐ's teaching in the 论语 *lúnyǔ*.

[F] Bibliography 77 (ca 2nd century A.D. - 2015)

[G] Promoters: Prof. Dr. M. Sastrapradeda, S.J.; Prof. Dr. A. Sudiarja, S.J.; Dr. Matius Ali.

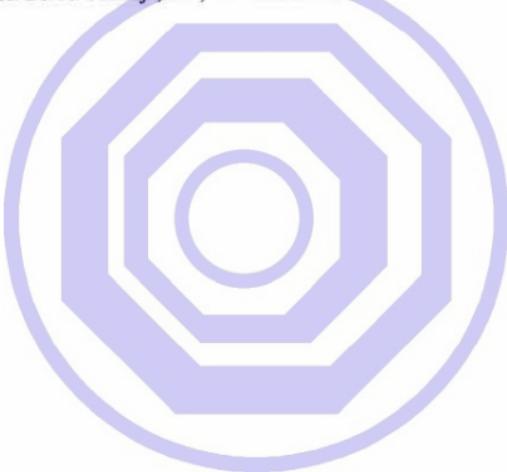


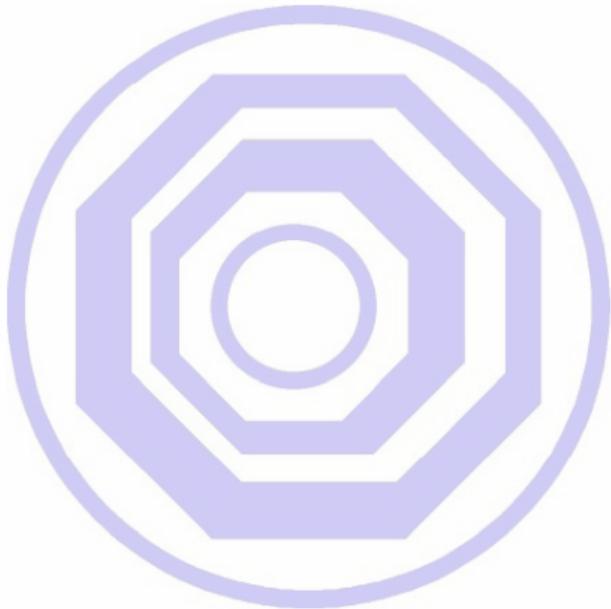
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